

☐ FATAL ☐ CMV ☐ SCHOOL BUS ☐ RAILROAD ☐ MAB ☐ SUPPLEMENT ☐ ZONE

## Texas Peace Officer's Crash Report (Form CR-3 4/1/2023)

Refer to the attached code sheet for numbered fields

Questions? Call 844/274-7457

\*These fields are required on all additional sheets submitted for this crash (ex.: additional vehicles, occupants, injured, etc.).

Page 1 of 4

IDENTIFICATION &amp; LOCATION

VEHICLE, DRIVER &amp; PERSONS

VEHICLE, DRIVER &amp; PERSONS

|                                                                                                                                                                    |  |                                                                  |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------|--|------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|--------------------|----------------------|----------|------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------|--|-------------|--|--------------|--|-----------|--|------------------|--|-------------|--|------------------|--|-------------------|--|---------------------|--|
| *Crash Date<br>(MM/DD/YYYY) 02 / 11 / 2025                                                                                                                         |  | *Crash Time<br>(24HRMM) 08 : 01                                  |  | Case ID                                                                      |  | Local Use                                                                               |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| *County Name DALLAS                                                                                                                                                |  |                                                                  |  | *City Name DALLAS                                                            |  |                                                                                         |  | <input type="checkbox"/> Outside City Limit                                                |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| In your opinion, did this crash result in at least \$1000 damage to any one person's property? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                  |  | Latitude (decimal degrees)                                                   |  | Longitude (decimal degrees)                                                             |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| ROAD ON WHICH CRASH OCCURRED                                                                                                                                       |  |                                                                  |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| *1 Rdwy. Sys. LR                                                                                                                                                   |  | *Hwy. Num.                                                       |  | 2 Rdwy. Part 1                                                               |  | Block Num. 9300                                                                         |  | 3 Street Prefix                                                                            |  | * Street Name ABRAMS                                                                           |  | 4 Street Suffix RD                                                                             |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| <input type="checkbox"/> Private Drive or Road, Private Property, Parking Lot                                                                                      |  | 3 Dir. of Traffic S                                              |  | <input type="checkbox"/> Toll Road/ Toll Lane                                |  | Speed Limit 40                                                                          |  | Const. Zone <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Workers Present <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Secondary Crash <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Street Desc.       |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| INTERSECTING ROAD, OR IF CRASH NOT AT INTERSECTION, NEAREST INTERSECTING ROAD OR REFERENCE MARKER                                                                  |  |                                                                  |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| At <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                             |  | 1 Rdwy. Sys. LR                                                  |  | Hwy. Num.                                                                    |  | 2 Rdwy. Part 1                                                                          |  | Block Num. 9200                                                                            |  | 3 Street Prefix                                                                                |  | Street Name HEATHERDALE                                                                        |  | 4 Street Suffix DR |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Distance from Int. or Ref. Marker                                                                                                                                  |  | <input type="checkbox"/> FT <input type="checkbox"/> MI          |  | 3 Dir. from Int. or Ref. Marker                                              |  | Ref. Marker                                                                             |  | Speed Limit 25                                                                             |  | Street Desc.                                                                                   |  | RRX Num.                                                                                       |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Unit Num. 1                                                                                                                                                        |  | 5 Unit Desc. 1                                                   |  | <input type="checkbox"/> Parked Vehicle <input type="checkbox"/> Hit and Run |  | LP State TX                                                                             |  | LP Num.                                                                                    |  | VIN                                                                                            |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Veh. Year 2010                                                                                                                                                     |  | 6 Veh. Color RED                                                 |  | Veh. Make HONDA                                                              |  | Veh. Model ACCORD                                                                       |  | 7 Body Style P4                                                                            |  | <input type="checkbox"/> Responder Struck (Explain in Narrative if checked)                    |  |                                                                                                |  |                    | 8 Autonomous Unit NO |          | 9 Autonomous Level Engaged NO AUTOMATION |                                                                                         | <input type="checkbox"/> Police, Fire, EMS on Emergency (Explain in Narrative if checked) |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| 10 DL/ID Type 1                                                                                                                                                    |  | DL/ID State TX                                                   |  | DL/ID Num.                                                                   |  | 11 DL Class C                                                                           |  | 12 CDL End. 96                                                                             |  | 13 DL Rest. 96                                                                                 |  | DOB (MM)                                                                                       |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Address (Street, City, State, Zip)                                                                                                                                 |  |                                                                  |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Person Num. 1                                                                                                                                                      |  | 14 Prsn. Type 1                                                  |  | 15 Seat Position 1                                                           |  | Name: Last, First, Middle<br>Enter Driver or Primary Person for this Unit on first line |  |                                                                                            |  | 16 Injury Severity N                                                                           |  | Age 59                                                                                         |  | 17 Ethnicity W     |                      | 18 Sex 1 |                                          | 19 Eject. 1                                                                             |                                                                                           | 20 Restr. 1 |  | 21 Airbag 2 |  | 22 Helmet 97 |  | 23 Sol. N |  | 24 Alc. Spec. 96 |  | Alc. Result |  | 25 Drug Spec. 96 |  | 26 Drug Result 97 |  | 27 Drug Category 97 |  |
| <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Lessee                                                                                          |  | Owner/Lessee Name & Address                                      |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Proof of Fin. Resp. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                            |  | <input type="checkbox"/> Expired <input type="checkbox"/> Exempt |  | 28 Fin. Resp. Type 2                                                         |  | Fin. Resp. Name                                                                         |  | Fin. Resp. Num.                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Fin. Resp. Phone Num.                                                                                                                                              |  | 29 Vehicle Damage Rating 1                                       |  | F                                                                            |  | D                                                                                       |  | 3                                                                                          |  | 29 Vehicle Damage Rating 2                                                                     |  | R                                                                                              |  | P                  |                      | 2        |                                          | Vehicle Inventoried <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Towed By                                                                                                                                                           |  | Towed To                                                         |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Unit Num. 2                                                                                                                                                        |  | 5 Unit Desc. 1                                                   |  | <input type="checkbox"/> Parked Vehicle <input type="checkbox"/> Hit and Run |  | LP State TX                                                                             |  | LP Num.                                                                                    |  | VIN                                                                                            |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Veh. Year 2010                                                                                                                                                     |  | 6 Veh. Color GRY                                                 |  | Veh. Make CHRYSLER                                                           |  | Veh. Model 300                                                                          |  | 7 Body Style P4                                                                            |  | <input type="checkbox"/> Responder Struck (Explain in Narrative if checked)                    |  |                                                                                                |  |                    | 8 Autonomous Unit NO |          | 9 Autonomous Level Engaged NO AUTOMATION |                                                                                         | <input type="checkbox"/> Police, Fire, EMS on Emergency (Explain in Narrative if checked) |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| 10 DL/ID Type 1                                                                                                                                                    |  | DL/ID State TX                                                   |  | DL/ID Num.                                                                   |  | 11 DL Class C                                                                           |  | 12 CDL End. 96                                                                             |  | 13 DL Rest. 96                                                                                 |  | DOB (MM)                                                                                       |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Address (Street, City, State, Zip)                                                                                                                                 |  |                                                                  |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Person Num. 1                                                                                                                                                      |  | 14 Prsn. Type 1                                                  |  | 15 Seat Position 1                                                           |  | Name: Last, First, Middle<br>Enter Driver or Primary Person for this Unit on first line |  |                                                                                            |  | 16 Injury Severity N                                                                           |  | Age 35                                                                                         |  | 17 Ethnicity H     |                      | 18 Sex 2 |                                          | 19 Eject. 1                                                                             |                                                                                           | 20 Restr. 1 |  | 21 Airbag 1 |  | 22 Helmet 97 |  | 23 Sol. N |  | 24 Alc. Spec. 96 |  | Alc. Result |  | 25 Drug Spec. 96 |  | 26 Drug Result 97 |  | 27 Drug Category 97 |  |
| <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Lessee                                                                                          |  | Owner/Lessee Name & Address                                      |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Proof of Fin. Resp. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                            |  | <input type="checkbox"/> Expired <input type="checkbox"/> Exempt |  | 28 Fin. Resp. Type 2                                                         |  | Fin. Resp. Name                                                                         |  | Fin. Resp. Num.                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Fin. Resp. Phone Num.                                                                                                                                              |  | 29 Vehicle Damage Rating 1                                       |  | F                                                                            |  | D                                                                                       |  | 2                                                                                          |  | 29 Vehicle Damage Rating 2                                                                     |  |                                                                                                |  |                    |                      |          |                                          | Vehicle Inventoried <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |
| Towed By                                                                                                                                                           |  | Towed To                                                         |  |                                                                              |  |                                                                                         |  |                                                                                            |  |                                                                                                |  |                                                                                                |  |                    |                      |          |                                          |                                                                                         |                                                                                           |             |  |             |  |              |  |           |  |                  |  |             |  |                  |  |                   |  |                     |  |

|                               |           |            |          |          |                            |                        |
|-------------------------------|-----------|------------|----------|----------|----------------------------|------------------------|
| DISPOSITION OF INJURED/KILLED | Unit Num. | Prsn. Num. | Taken To | Taken By | Date of Death (MM/DD/YYYY) | Time of Death (24HRMM) |
|                               |           |            |          |          |                            |                        |
|                               |           |            |          |          |                            |                        |
|                               |           |            |          |          |                            |                        |
|                               |           |            |          |          |                            |                        |

|         |           |            |        |                         |
|---------|-----------|------------|--------|-------------------------|
| CHARGES | Unit Num. | Prsn. Num. | Charge | Citation/Reference Num. |
|         |           |            |        |                         |
|         |           |            |        |                         |

|        |                                      |              |                 |
|--------|--------------------------------------|--------------|-----------------|
| DAMAGE | Damaged Property Other Than Vehicles | Owner's Name | Owner's Address |
|        |                                      |              |                 |
|        |                                      |              |                 |

|     |                      |                                                             |                                                                          |                                                                                |                                                                                |                                                                                               |                     |                                                                                |
|-----|----------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|
| CMV | Unit Num.            | <input type="checkbox"/> 10,001+ LBS.                       | <input type="checkbox"/> Transporting Hazardous Material                 | <input type="checkbox"/> 9+ Capacity                                           | CMV Disabling Damage? <input type="checkbox"/> Yes <input type="checkbox"/> No | 30 Veh. Oper.                                                                                 | 31 Carrier ID Type  | Carrier ID Num.                                                                |
|     | Carrier's Corp. Name | Carrier's Primary Addr.                                     |                                                                          |                                                                                |                                                                                | 32 Veh. Type                                                                                  |                     |                                                                                |
|     | 33 Bus Type          | <input type="checkbox"/> RGWW <input type="checkbox"/> GVWR | HazMat Released <input type="checkbox"/> Yes <input type="checkbox"/> No | 34 HazMat Class Num.                                                           | HazMat ID Num.                                                                 | 34 HazMat Class Num.                                                                          | HazMat ID Num.      | 35 Cargo Body Type                                                             |
|     | Unit Num.            | <input type="checkbox"/> RGWW <input type="checkbox"/> GVWR | 36 Trlr. Type                                                            | CMV Disabling Damage? <input type="checkbox"/> Yes <input type="checkbox"/> No | Unit Num.                                                                      | <input type="checkbox"/> RGWW <input type="checkbox"/> GVWR                                   | 36 Trlr. Type       | CMV Disabling Damage? <input type="checkbox"/> Yes <input type="checkbox"/> No |
|     | Sequence Of Events   | 37 Seq. 1                                                   | 37 Seq. 2                                                                | 37 Seq. 3                                                                      | 37 Seq. 4                                                                      | Intermodal Shipping Container Permit <input type="checkbox"/> Yes <input type="checkbox"/> No | Actual Gross Weight | Total Num. Axles                                                               |

|                      |                                                  |              |  |                   |                                             |              |  |                   |                                      |                  |                |                   |                 |                      |                      |                    |
|----------------------|--------------------------------------------------|--------------|--|-------------------|---------------------------------------------|--------------|--|-------------------|--------------------------------------|------------------|----------------|-------------------|-----------------|----------------------|----------------------|--------------------|
| FACTORS & CONDITIONS | 38 Contributing Factors (Investigator's Opinion) |              |  |                   | 39 Vehicle Defects (Investigator's Opinion) |              |  |                   | Environmental and Roadway Conditions |                  |                |                   |                 |                      |                      |                    |
|                      | Unit #                                           | Contributing |  | May Have Contrib. |                                             | Contributing |  | May Have Contrib. |                                      | 40 Weather Cond. | 41 Light Cond. | 42 Entering Roads | 43 Roadway Type | 44 Roadway Alignment | 45 Surface Condition | 46 Traffic Control |
|                      | 1                                                | 35           |  |                   |                                             |              |  |                   |                                      | 2                | 1              | 4                 | 2               | 1                    | 2                    | 8                  |

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                              |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------|
| NARRATIVE AND DIAGRAM | Investigator's Narrative Opinion of What Happened<br>(Attach Additional Sheets if Necessary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Indicate North | Field Diagram - Not to Scale |
|                       | UNIT 1 WAS TRAVELING W/B AT 9200 HATHERDALE DR IN THE RIGHT LANE. UNIT 2 WAS TRAVELING S/B AT 9300 ABRAMS RD IN THE MIDDLE LANE. UNIT 3 WAS STOPPED AT THE STOP SIGN AT 9200 HATERDALE DR. UNIT 1 FAILED TO YIELD RIGH OF WAY STOP SIGN MAKING UNIT 2 TO COLLIDE FD TO RP OF UNIT 1. UNIT 1 LOST CONTROL OF VEHICLE COLLIDING RBQ TO FD OF UNIT 3. UNIT 3 WAS STOP AT THE INTERSECTION WHEN WAS HIT BY UNIT 1. UNIT 1 DRIVER STATED HE WANTED TO CROSS OVER THE INTERSECTION AND WAS NOT ABLE TO SEE UNIT 2. UNIT 2 DRIVER STATED SHE WAS DRIVING STRAIGHT WHEN UNIT 1 CROSS THE INTERSECTION WITHOUT CAUTION AND WAS UNABLE TO PREVENT COLLISION. BWC AVAILABLE. |                |                              |

|              |                                                                                            |                             |                               |             |                                 |                |
|--------------|--------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|-------------|---------------------------------|----------------|
| INVESTIGATOR | Date Notified (MM/DD/YYYY)                                                                 | 02 / 11 / 2025              | Time Notified (24HRMM)        | 08   00   4 | How Notified                    | DISPATCHED     |
|              | Date Arrived (MM/DD/YYYY)                                                                  | 02 / 11 / 2025              | Time Arrived (24HRMM)         | 08   15     | Report Date (MM/DD/YYYY)        | 02 / 11 / 2025 |
|              | Date Roadway Cleared (MM/DD/YYYY)                                                          | 02 / 11 / 2025              | Time Roadway Cleared (24HRMM) | 09   10     | Date Scene Cleared (MM/DD/YYYY) | 02 / 11 / 2025 |
|              |                                                                                            |                             |                               |             | Time Scene Cleared (24HRMM)     | 09   11        |
|              | Investigation Complete <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Investigator Name (Printed) | BECERRA, ARMANDO              |             | ID Num.                         | 11937          |
| ORI Num.     | [REDACTED]                                                                                 | Agency                      | DALLAS POLICE DEPARTMENT      |             | Service/Region/DA               | 02             |

☐ FATAL ☐ CMV ☐ SCHOOL BUS ☐ RAILROAD ☐ MAB ☐ SUPPLEMENT ☐

## Texas Peace Officer's Crash Report (Form CR-3 4/1/2023)

Refer to the attached code sheet for numbered fields

Questions? Call 844/274-7457

\*These fields are required on all additional sheets submitted for this crash (ex.: additional vehicles, occupants, injured, etc.).

Page 3 of 4

IDENTIFICATION &amp; LOCATION

VEHICLE, DRIVER &amp; PERSONS

VEHICLE, DRIVER &amp; PERSONS

|                                                                                                                                                                    |  |                                                                     |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|--------------------------------------------------|--|-----------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-----------------------|--|--------------------------------------------------------------------------------------------|--|-----------|--|-----------|--|-----------|--|-----------|--|---------|--|---------------------------------------------------------------------------------------------------------------|--|----------------|--|------------------|--|-------------------|--|---------------------|--|
| *Crash Date<br>(MM/DD/YYYY) 02 / 11 / 2025                                                                                                                         |  | *Crash Time<br>(24HRMM) 08 : 01                                     |  | Case<br>ID [REDACTED]                            |  | Local<br>Use                                                                            |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| *County<br>Name DALLAS                                                                                                                                             |  |                                                                     |  | *City<br>Name DALLAS                             |  |                                                                                         |  | <input type="checkbox"/> Outside<br>City Limit                             |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| In your opinion, did this crash result in at least \$1000 damage to any one person's property? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                     |  | Latitude<br>(decimal degrees)                    |  | Longitude<br>(decimal degrees)                                                          |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| ROAD ON WHICH CRASH OCCURRED                                                                                                                                       |  |                                                                     |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| *1 Rdwy.<br>Sys. LR                                                                                                                                                |  | *Hwy.<br>Num.                                                       |  | 2 Rdwy.<br>Part 1                                |  | Block<br>Num. 9300                                                                      |  | 3 Street<br>Prefix                                                         |  | * Street<br>Name ABRAMS                                                     |  | 4 Street<br>Suffix RD                                                                        |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| <input type="checkbox"/> Private Drive or Road,<br>Private Property,<br>Parking Lot                                                                                |  | 3 Dir. of<br>Traffic S                                              |  | <input type="checkbox"/> Toll Road/<br>Toll Lane |  | Speed<br>Limit 40                                                                       |  | Const. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Workers <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Secondary <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                |  | Street<br>Desc.       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| INTERSECTING ROAD, OR IF CRASH NOT AT INTERSECTION, NEAREST INTERSECTING ROAD OR REFERENCE MARKER                                                                  |  |                                                                     |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| At <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                          |  | 1 Rdwy.<br>Int. LR                                                  |  | Hwy.<br>Num.                                     |  | 2 Rdwy.<br>Part 1                                                                       |  | Block<br>Num. 9200                                                         |  | 3 Street<br>Prefix                                                          |  | Street<br>Name HEATHERDALE                                                                   |  | 4 Street<br>Suffix DR |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Distance from Int.<br>or Ref. Marker                                                                                                                               |  | <input type="checkbox"/> FT<br><input type="checkbox"/> MI          |  | 3 Dir. from Int.<br>or Ref. Marker               |  | Ref.<br>Marker                                                                          |  | Speed<br>Limit 25                                                          |  | Street<br>Desc.                                                             |  | RRX<br>Num.                                                                                  |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Unit<br>Num. 3                                                                                                                                                     |  | 5 Unit<br>Desc. 1                                                   |  | <input type="checkbox"/> Parked<br>Vehicle       |  | <input type="checkbox"/> Hit and<br>Run                                                 |  | LP<br>State TX                                                             |  | LP<br>Num. [REDACTED]                                                       |  | VIN [REDACTED]                                                                               |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Veh.<br>Year 2018                                                                                                                                                  |  | 6 Veh.<br>Color GRY                                                 |  | Veh.<br>Make JEEP                                |  | Veh.<br>Model GRAND CHEROKEE                                                            |  | 7 Body<br>Style SV                                                         |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| <input type="checkbox"/> Responder Struck<br>(Explain in Narrative if checked)                                                                                     |  |                                                                     |  | 8 Autonomous Unit NO                             |  |                                                                                         |  | 9 Autonomous Level Engaged NO AUTOMATION                                   |  |                                                                             |  | <input type="checkbox"/> Police, Fire, EMS on Emergency<br>(Explain in Narrative if checked) |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| 10 DL/ID<br>Type 1                                                                                                                                                 |  | DL/ID<br>State TX                                                   |  | DL/ID<br>Num. [REDACTED]                         |  | 11 DL<br>Class C                                                                        |  | 12 CDL<br>End. 96                                                          |  | 13 DL<br>Rest. 96                                                           |  | DOB<br>(MM/DD/YYYY) [REDACTED]                                                               |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Address (Street,<br>City, State, ZIP)                                                                                                                              |  |                                                                     |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Person<br>Num.                                                                                                                                                     |  | 14 Psn.<br>Type                                                     |  | 15 Seat<br>Position                              |  | Name: Last, First, Middle<br>Enter Driver or Primary Person for this Unit on first line |  |                                                                            |  | 16 Injury<br>Severity                                                       |  | Age                                                                                          |  | 17 Ethnicity          |  | 18 Sex                                                                                     |  | 19 Eject. |  | 20 Restr. |  | 21 Airbag |  | 22 Helmet |  | 23 Sol. |  | 24 Alc.<br>Spec.                                                                                              |  | Alc.<br>Result |  | 25 Drug<br>Spec. |  | 26 Drug<br>Result |  | 27 Drug<br>Category |  |
| 1                                                                                                                                                                  |  | 1                                                                   |  | 1                                                |  | [REDACTED]                                                                              |  |                                                                            |  | N                                                                           |  | 50                                                                                           |  | W                     |  | 2                                                                                          |  | 1         |  | 1         |  | 1         |  | 97        |  | N       |  | 96                                                                                                            |  |                |  | 96               |  | 97                |  | 97                  |  |
| 2                                                                                                                                                                  |  | 2                                                                   |  | 3                                                |  | [REDACTED]                                                                              |  |                                                                            |  | N                                                                           |  | 14                                                                                           |  | W                     |  | 1                                                                                          |  | 1         |  | 1         |  | 1         |  | 97        |  | N       |  | Not Applicable - Alcohol and<br>Drug Results are only reported<br>for Driver/Primary Person<br>for each Unit. |  |                |  |                  |  |                   |  |                     |  |
| <input checked="" type="checkbox"/> Owner<br><input type="checkbox"/> Lessee                                                                                       |  | Owner/Lessee<br>Name & Address [REDACTED]                           |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Proof of<br>Fin. Resp. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                         |  | <input type="checkbox"/> Expired<br><input type="checkbox"/> Exempt |  | 28 Fin.<br>Resp. Type 2                          |  | Fin. Resp.<br>Name [REDACTED]                                                           |  |                                                                            |  | Fin. Resp.<br>Num. [REDACTED]                                               |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Fin. Resp.<br>Phone Num. [REDACTED]                                                                                                                                |  |                                                                     |  | 29 Vehicle<br>Damage Rating 1                    |  |                                                                                         |  | F D 2                                                                      |  |                                                                             |  | 29 Vehicle<br>Damage Rating 2                                                                |  |                       |  | Vehicle<br>Inventoried <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Towed<br>By                                                                                                                                                        |  |                                                                     |  | Towed<br>To                                      |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Unit<br>Num.                                                                                                                                                       |  | 5 Unit<br>Desc.                                                     |  | <input type="checkbox"/> Parked<br>Vehicle       |  | <input type="checkbox"/> Hit and<br>Run                                                 |  | LP<br>State                                                                |  | LP<br>Num.                                                                  |  | VIN                                                                                          |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Veh.<br>Year                                                                                                                                                       |  | 6 Veh.<br>Color                                                     |  | Veh.<br>Make                                     |  | Veh.<br>Model                                                                           |  | 7 Body<br>Style                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| <input type="checkbox"/> Responder Struck<br>(Explain in Narrative if checked)                                                                                     |  |                                                                     |  | 8 Autonomous Unit                                |  |                                                                                         |  | 9 Autonomous Level Engaged                                                 |  |                                                                             |  | <input type="checkbox"/> Police, Fire, EMS on Emergency<br>(Explain in Narrative if checked) |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| 10 DL/ID<br>Type                                                                                                                                                   |  | DL/ID<br>State                                                      |  | DL/ID<br>Num.                                    |  | 11 DL<br>Class                                                                          |  | 12 CDL<br>End.                                                             |  | 13 DL<br>Rest.                                                              |  | DOB<br>(MM/DD/YYYY)                                                                          |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Address (Street,<br>City, State, ZIP)                                                                                                                              |  |                                                                     |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Person<br>Num.                                                                                                                                                     |  | 14 Psn.<br>Type                                                     |  | 15 Seat<br>Position                              |  | Name: Last, First, Middle<br>Enter Driver or Primary Person for this Unit on first line |  |                                                                            |  | 16 Injury<br>Severity                                                       |  | Age                                                                                          |  | 17 Ethnicity          |  | 18 Sex                                                                                     |  | 19 Eject. |  | 20 Restr. |  | 21 Airbag |  | 22 Helmet |  | 23 Sol. |  | 24 Alc.<br>Spec.                                                                                              |  | Alc.<br>Result |  | 25 Drug<br>Spec. |  | 26 Drug<br>Result |  | 27 Drug<br>Category |  |
|                                                                                                                                                                    |  |                                                                     |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
|                                                                                                                                                                    |  |                                                                     |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
|                                                                                                                                                                    |  |                                                                     |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| <input type="checkbox"/> Owner<br><input type="checkbox"/> Lessee                                                                                                  |  | Owner/Lessee<br>Name & Address [REDACTED]                           |  |                                                  |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Proof of<br>Fin. Resp. <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                    |  | <input type="checkbox"/> Expired<br><input type="checkbox"/> Exempt |  | 28 Fin.<br>Resp. Type                            |  | Fin. Resp.<br>Name                                                                      |  |                                                                            |  | Fin. Resp.<br>Num.                                                          |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Fin. Resp.<br>Phone Num.                                                                                                                                           |  |                                                                     |  | 29 Vehicle<br>Damage Rating 1                    |  |                                                                                         |  | F D 2                                                                      |  |                                                                             |  | 29 Vehicle<br>Damage Rating 2                                                                |  |                       |  | Vehicle<br>Inventoried <input type="checkbox"/> Yes <input type="checkbox"/> No            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |
| Towed<br>By                                                                                                                                                        |  |                                                                     |  | Towed<br>To                                      |  |                                                                                         |  |                                                                            |  |                                                                             |  |                                                                                              |  |                       |  |                                                                                            |  |           |  |           |  |           |  |           |  |         |  |                                                                                                               |  |                |  |                  |  |                   |  |                     |  |

|                               |           |            |          |          |                            |                        |
|-------------------------------|-----------|------------|----------|----------|----------------------------|------------------------|
| DISPOSITION OF INJURED/KILLED | Unit Num. | Prsn. Num. | Taken To | Taken By | Date of Death (MM/DD/YYYY) | Time of Death (24HRMM) |
|                               |           |            |          |          |                            |                        |
|                               |           |            |          |          |                            |                        |
|                               |           |            |          |          |                            |                        |
|                               |           |            |          |          |                            |                        |

|         |           |            |        |                         |
|---------|-----------|------------|--------|-------------------------|
| CHARGES | Unit Num. | Prsn. Num. | Charge | Citation/Reference Num. |
|         |           |            |        |                         |
|         |           |            |        |                         |

|        |                                      |              |                 |
|--------|--------------------------------------|--------------|-----------------|
| DAMAGE | Damaged Property Other Than Vehicles | Owner's Name | Owner's Address |
|        |                                      |              |                 |
|        |                                      |              |                 |

|     |                      |                                                             |                                                                          |                                                                                |                                                                                |                                                                                               |                     |                                                                                |
|-----|----------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------|
| CMV | Unit Num.            | <input type="checkbox"/> 10,001+ LBS.                       | <input type="checkbox"/> Transporting Hazardous Material                 | <input type="checkbox"/> 9+ Capacity                                           | CMV Disabling Damage? <input type="checkbox"/> Yes <input type="checkbox"/> No | 30 Veh. Oper.                                                                                 | 31 Carrier ID Type  | Carrier ID Num.                                                                |
|     | Carrier's Corp. Name |                                                             |                                                                          | Carrier's Primary Addr.                                                        |                                                                                |                                                                                               | 32 Veh. Type        |                                                                                |
|     | 33 Bus Type          | <input type="checkbox"/> RGWV <input type="checkbox"/> GVWR | HazMat Released <input type="checkbox"/> Yes <input type="checkbox"/> No | 34 HazMat Class Num.                                                           | HazMat ID Num.                                                                 | 34 HazMat Class Num.                                                                          | HazMat ID Num.      | 35 Cargo Body Type                                                             |
|     | Unit Num.            | <input type="checkbox"/> RGWV <input type="checkbox"/> GVWR | 36 Trlr. Type                                                            | CMV Disabling Damage? <input type="checkbox"/> Yes <input type="checkbox"/> No | Unit Num.                                                                      | <input type="checkbox"/> RGWV <input type="checkbox"/> GVWR                                   | 36 Trlr. Type       | CMV Disabling Damage? <input type="checkbox"/> Yes <input type="checkbox"/> No |
|     | Sequence Of Events   | 37 Seq. 1                                                   | 37 Seq. 2                                                                | 37 Seq. 3                                                                      | 37 Seq. 4                                                                      | Intermodal Shipping Container Permit <input type="checkbox"/> Yes <input type="checkbox"/> No | Actual Gross Weight | Total Num. Axles                                                               |

|                      |                                                  |              |  |                   |  |                                             |  |                   |  |                  |                                      |                   |                 |                      |                      |                    |  |
|----------------------|--------------------------------------------------|--------------|--|-------------------|--|---------------------------------------------|--|-------------------|--|------------------|--------------------------------------|-------------------|-----------------|----------------------|----------------------|--------------------|--|
| FACTORS & CONDITIONS | 38 Contributing Factors (Investigator's Opinion) |              |  |                   |  | 39 Vehicle Defects (Investigator's Opinion) |  |                   |  |                  | Environmental and Roadway Conditions |                   |                 |                      |                      |                    |  |
|                      | Unit #                                           | Contributing |  | May Have Contrib. |  | Contributing                                |  | May Have Contrib. |  | 40 Weather Cond. | 41 Light Cond.                       | 42 Entering Roads | 43 Roadway Type | 44 Roadway Alignment | 45 Surface Condition | 46 Traffic Control |  |
|                      |                                                  |              |  |                   |  |                                             |  |                   |  |                  |                                      |                   |                 |                      |                      |                    |  |

|                       |                                                                                           |                |                              |
|-----------------------|-------------------------------------------------------------------------------------------|----------------|------------------------------|
| NARRATIVE AND DIAGRAM | Investigator's Narrative Opinion of What Happened (Attach Additional Sheets if Necessary) | Indicate North | Field Diagram - Not to Scale |
|                       |                                                                                           |                |                              |

|              |                                                                                            |                                              |                                 |               |                                 |                     |                             |               |
|--------------|--------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|---------------|---------------------------------|---------------------|-----------------------------|---------------|
| INVESTIGATOR | Date Notified (MM/DD/YYYY)                                                                 | 0 2 / 1 1 / 2 0 2 5                          | Time Notified (24HRMM)          | 0   8   0   4 | How Notified                    | DISPATCHED          |                             |               |
|              | Date Arrived (MM/DD/YYYY)                                                                  | 0 2 / 1 1 / 2 0 2 5                          | Time Arrived (24HRMM)           | 0   8   1   5 | Report Date (MM/DD/YYYY)        | 0 2 / 1 1 / 2 0 2 5 |                             |               |
|              | Date Roadway Cleared (MM/DD/YYYY)                                                          | 0 2 / 1 1 / 2 0 2 5                          | Time Roadway Cleared (24HRMM)   | 0   9   1   0 | Date Scene Cleared (MM/DD/YYYY) | 0 2 / 1 1 / 2 0 2 5 | Time Scene Cleared (24HRMM) | 0   9   1   1 |
|              | Investigation Complete <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Investigator Name (Printed) BECERRA, ARMANDO |                                 |               |                                 |                     | ID Num.                     | 11937         |
|              | ORI Num.                                                                                   | [REDACTED]                                   | Agency DALLAS POLICE DEPARTMENT |               |                                 |                     | Service/Region/DA           | 0   2         |